

**Congresswoman Gabrielle Giffords**  
(8<sup>th</sup> District, Arizona)  
**Application for Military Academy Nominations**

Name: \_\_\_\_\_  
Last First Middle (or I am called)

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ E-Mail: \_\_\_\_\_ Social Security Number: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Place of Birth: \_\_\_\_\_

Height: \_\_\_\_\_ Weight: \_\_\_\_\_ Vision: \_\_\_\_\_

Parents' Names: \_\_\_\_\_

Legal Residence of Parents: \_\_\_\_\_

High School: \_\_\_\_\_

Approximate Grade Point Average: \_\_\_\_\_

Class Rank: \_\_\_\_\_ Class Size: \_\_\_\_\_

If you have attended college, where: \_\_\_\_\_

How many years attended? \_\_\_\_\_

If you are employed, how many hours per week? \_\_\_\_\_ After school: \_\_\_\_\_ Summer: \_\_\_\_\_

If applicable, use a separate sheet for employment history.

**Athletic participation and Extracurricular Activities**

(Circle grade level(s) at which you played each sport. Use back if additional space is needed)

SPORT	GRADE	VARSITY	POSITION	LETTERS	CAPTAIN	AWARDS
	9 10 11 12					
	9 10 11 12					
	9 10 11 12					

	BOYS' STATE/NATION		EAGLE SCOUT		SCHOOL BAND OR CHORUS
	GIRLS' STATE/NATION		BOY/GIRL SCOUT		JR. ROTC OFFICER
	STUDENT GOV'T PRESIDENT		OFFICER, SCHOOL CLUB		JR. ROTC
	CLASS PRESIDENT		KEY CLUB		EDITOR, PAPER or YEARBOOK
	OTHER CLASS OFFICE		SCIENCE CLUB		COMMUNITY AWARD
	STUDENT COUNCIL MEMBER		OFFICE, NON-SCHOOL CLUB		NATIONAL HONOR SOCIETY
	RELIGIOUS/YOUTH GROUP		LANGUAGE CLUB		OTHER STUDENT GOV'T OFFICE
	DEBATE TEAM		SCIENCE OLYMPIAD		ACADEMIC DECATHALON

I have taken/am re-taking the SAT \_\_\_\_\_ ACT \_\_\_\_\_  
(Please circle one) Date Date

I am also seeking a nomination through the office of: \_\_\_\_\_

### List Academy Choices in order of preference

1. \_\_\_\_\_ 2. \_\_\_\_\_  
3. \_\_\_\_\_ 4. \_\_\_\_\_

Academies = Naval, Air Force, Military, Merchant Marine, Coast Guard

Briefly state your reasons for wanting a nomination to a military academy:

**Please read before signing:** I have read the information sheet explaining the nominating procedure and am familiar with the requirements. I certify that I am a LEGAL RESIDENT of the State of Arizona and Congressional District Eight. If I have not submitted all the necessary data by the November 3<sup>rd</sup> deadline, I understand that I may not be given final consideration for a nomination.

Signature \_\_\_\_\_ Date \_\_\_\_\_